

Academic Senate

December 7, 2023

BSTIC 101

2:00pm-3:50pm

Attachments: <https://tinyurl.com/IVC-Senate-Documents>

- Call to Order
- Adoption of the Agenda

Items on the agenda may occur out of order at the discretion of the Academic Senate President, or designee, based on availability of those presenting to, and meeting with, the Senate.

- (v) Approval of Minutes

November 2, 2023 Representative Council Meeting Minutes – [Attachment](#)

- Introduction of Guests and Brief Announcements

A. Please limit announcements. Announcements of over two minutes should be reserved for public comments at the end of the meeting. Senate meetings are open. Guests are welcome and invited to contribute to discussion on agenda items when recognized by the Senate President or designee.

- Standing Items

A. SENATE CABINET REPORTS:

- Senate President (Rebecca Beck)
 - Plenary Update - [Attachment](#)
 - Honoring Professor Roy Bauer
 - Aspen Application
 - Public Safety Compact - [Attachment](#)
- Senate Vice President of Equity (Henry Carnie)

- o PAC-DEIA
 - o SSEC — SEAP update
- Senate Vice President (RJ Dolbin)
 - o BDRPC
 - o IEC
 - o BPARC
 - o DRAC
- Academic Affairs Chair (Summer Serpas)
 - o PD budget
 - o SEA PD funds
 - o Spring 2024 Flex Week schedule ([Link](#))
 - o PT faculty stipends for Flex Week - spread the word! ([Link](#))
 - o Supporting Neurodiverse Students workshop series
 - o FT Faculty Hiring Prioritization List review
 - o Center for Professional Development update
- Curriculum Committee Chair (RJ Dolbin)

B. Guest Reports:

- Standing Guest Reports
 - o ASIVC Report (Hannah Lee/Sharla Clemente)
 - o Faculty Association President (Melanie Haeri)
 - o Classified Senate President (Ace Caguioa)

• Consent Items

• Old Business

- Title 5 Language DE Update:
 - o *In addition to online coursework, this class has required meetings either on campus or in person at another location.*

• New Business

- A. Program Review (Changes in Metrics) - [Attachment](#) (v)
- B. Program Review (Changes of a Program) - [Attachment](#) (v)

• Formal Presentations and Discussions

- A. Chris McDonald: Vision 2030

- Announcements and Public Comments
- Adjournment