

**AMENDMENT NO. 1**

**AGREEMENT BETWEEN  
SANTA CLARITA COMMUNITY COLLEGE DISTRICT ("SCCCD")  
AND**

**South Orange County Community College District- Irvine Valley College ("Applicant District")**

This Amendment No.1("Amendment") to the Innovation and Effectiveness Grant Agreement signed by the Applicant District on September 3, 2019 and any subsequent Amendments (collectively the "Agreement"), is entered into by and between SCCCD and Applicant District on this \_\_\_\_\_ day of \_\_\_\_\_, 2020 ("Effective Date").

NOW, THEREFORE, it is understood and agreed by the Parties hereto that:

- 1. The following items on the Agreement shall be revised (**check all that apply**):

**Box 1:**

**Additional Funding:** Section 2 of the Agreement shall be amended to include the following language:

Additional Funding - Applicant District shall receive additional funding not to exceed **Fifty Thousand Dollars (\$50,000)**, as listed on the attached Exhibit A-1 (including Attachment A), for a total amount not to exceed **Two Hundred Thousand Dollars (\$200,000)**. Additional funds will be provided to Applicant District within thirty (30) days of SCCCD's receipt of this fully-executed Amendment.

**Box 2:**

**Re-Allocation of Funds:** Section 2 of the Agreement shall be amended to include the following language:

Re-Allocation of Grant Funding - Applicant District hereby requests significant modifications to the current approved funding allocation and has provided the attached Revised Exhibit A Innovation and Effectiveness Grant Application (including Attachment A and Attachment B), attached hereto and made a part hereof. SCCCD hereby approves the funding reallocation and Applicant District will work to complete the Project as defined in the Revised Application.

**Box 3:**

**Extended Term:** Section 3 of the Agreement shall be amended to include the following language:

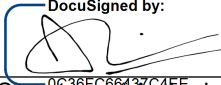
Term – This Amendment shall extend the Term of the Agreement to **August 31, 2021..**


- 2. Except as set forth herein, all other sections, subsections and provisions of the Agreement shall remain valid and enforceable.
- 3. The individuals executing this Amendment on behalf of the Parties represent and warrant that they are authorized to do so.

IN WITNESS WHEREOF, this Amendment has been executed by the Parties hereto as of the Effective Date.

APPLICANT DISTRICT

SANTA CLARITA COMMUNITY COLLEGE DISTRICT

DocuSigned by:  
  
BY: \_\_\_\_\_  
Signature of Authorized Representative  
Print Name Priya Jerome  
Print Title Executive Director, Procurement  
Date 4/21/2020

DocuSigned by:  
  
BY: \_\_\_\_\_  
Signature of Authorized Representative  
Print Name Diane Fiero  
Print Title Acting Deputy Chancellor  
Date 4/21/2020  
SCCCD's Board of Trustees'  
Approval/Ratification Date

**EXHIBIT A-1**  
**(USE THIS DOCUMENT IF BOX 1 OR 2 IS CHECKED)**

**SANTA CLARITA COMMUNITY COLLEGE DISTRICT (“SCCCD”)**  
**Addendum to Application**  
**Innovation and Effectiveness Grant Request**

<b>PROJECT #</b>	THIS BOX TO BE COMPLETED BY SCCC
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**DISTRICT INFORMATION (“Applicant District”)**

District Name	N/A
College Name	
Street Address	
City State, Zip	

**APPLICANT DISTRICT/COLLEGE CONTACT INFORMATION**

<b>Primary (District)</b>			
Contact Name			
Title			
Email Address			
Telephone		FAX #	
<b>Secondary (College)</b>			
Contact Name			
Title			
Email Address			
Telephone		FAX #	

**DESCRIBE THE GRANT REQUEST AS STATED IN YOUR INNOVATION AND EFFECTIVENESS PLAN:**

**TERM (NOT TO EXCEED TWELVE (12) MONTHS):**

**ADDITIONAL AMOUNT REQUESTED:**

\$	(not to exceed \$50,000)
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Please attach:

- Amended Attachment A - Application Budget Summary

**EXHIBIT A-1**  
*(USE THIS DOCUMENT IF BOX 1 OR 2 IS CHECKED)*

**Attachment A**  
**Application Budget Summary**

<b>Object Code of Expenditure</b>	<b>Object Code Description</b>	<b>Project Funds Requested</b>	<b>Detailed Description of Proposed Expenditure</b>
Example:			
5000	Other Operating	\$10,000	Consultant for Enrollment Management
N/A	N/A	N/A	N/A
	<b>TOTAL:</b>		

\*Employee or fringe benefits are not allowable expenditures of monies awarded under this grant.